**Last Date of form submission: Mar, 2020 Registration Fee: Rs 500/-**

**(To be submitted at Nupur at the time of form submission)**

Vedak Art Exhibition Registration form – 2020

Introduction:

Vedak, a two - day cultural meet, is a mélange of Music, Dance & Art, organized by Nupur Culture Welfare Society in remembrance of its founder Shri Ved Prakash Gupta. Nupur Society has organized five (05) successful Vedak functions since 2015 to 2019.

Artists of National- International fame across different states of India as well as abroad have showcased their performing art skills in this cultural venture.

Date: April 2020, Timings: 10:00 am- 10:00 pm (both days)

Venue: Maa Jagdamba Banquet Hall, Mukhani Road, Haldwani

Object:

To promote Indian classical and folk music and facilitate outstanding talented students/artists belonging the traditional music and art forms of India.

Nature of Program:

Vedak functions organized by Nupur Culture Welfare Society have been completely non- commercial in nature since its year of beginning 2015.

Registration:

Vedak Art Exhibition registration form for Rs 500/- can be obtained directly from:

1. Nupur Nritya Kala Kendra, Shakti Sadan Gali, Nawabi Road, Haldwani, Distt: Nainital, Uttarakhand – 263139
2. Or downloaded from: [**www.nupurnritya.com/vedak**](http://www.nupurnritya.com/vedak)

**Registration charges to be deposited at Nupur, at the time of completely filled form submission on or before Mar, 2020.**

**Invitation for Exhibition:**

Details regarding any updates will be informed timely either telephonically or through e-mail.

**Note: Applicants must send an artistic profile of him/her self along with photograph of their exhibits to be displayed into the art exhibition, through email to nupurnritya99@gmail.com with their allotted registration number, name and contact.**

**Organizer does not take responsibilities of taking care of Exhibits in any way of any applicant registered for the exhibition.**

**Last Date: Mar 2020**

**Eligibility: Artist having age more than 18 Years on 1st April 2020**

**Allotted Registration No.** (***For office use only***) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant Name** *(****in block capital****)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affix latest photo here

**Applicant’s D.O.B.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Qualification:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address for correspondence:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact No(s)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibits Nature:**

**Painting** **Sculpture** **Photo Other**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Title of Exhibit | Medium/Theme | Size in (ft.) | Month & Year of Execution | Tagged Price in Rs |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |

**DECLARATION**

1. No facilities/expanses regarding conveyance, lodge and food will be granted by the society to any applicant coming to the event.
2. The exhibit selected for the exhibition is my original creation. It is neither sold nor recreated by me.
3. I agree to pay the 25% commission per exhibit on the tagged amount with the exhibit to the organizer if it gets sell out in or through the Vedak Art Exhibition.
4. In total \_\_ (no. of exhibits) created by me will be displayed on display area.
5. I abide myself to all the general rules and regulation of the event including the points mentioned in the ‘declaration’. Further, it is my sole responsibility to take care of my exhibit(s) from beginning of the exhibition till end and I assure that no claim/blame will be raised by me in any of these regards in future.

Date: \_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place:\_\_\_\_\_\_\_\_\_ Name of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_